

EXHIBIT 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Matthew Walsh <matthew@winteryear.com> matthew@winteryear.com	FOR COURT USE ONLY
TELEPHONE NO.: 661-644-0012 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): MATTHEW R. WALSH	Electronically FILED by Superior Court of California, County of Los Angeles 5/14/2025 11:56 AM David W. Slayton, Executive Officer/Clerk of Court, By R. Pineda, Deputy Clerk
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: 111 North Hill Street CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	CASE NUMBER: 25STCV13828
PLAINTIFF/PETITIONER: MATTHEW R. WALSH	Ref. No. or File No.: 25STCV13828
PROOF OF SERVICE OF SUMMONS	DEFENDANT/RESPONDENT: ROKOKO ELECTRONICS

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of (specify documents):
SUMMONS; COMPLAINT; EXHIBITS
3. a. Party served (specify name of party as shown on documents served):
ROKOKO ELECTRONICS
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
david doe
4. Address where the party was served:
31416 Agoura Rd #118, Westlake Village, CA 91361
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **05/14/2025** at (time): **10:29 AM**
 - b. **by substituted service.** On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter caused to be mailed (by first class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc § 415.20). Documents were mailed on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.

BY FAX



PLAINTIFF/PETITIONER: MATTHEW R. WALSH	CASE NUMBER:
DEFENDANT/RESPONDENT: ROKOKO ELECTRONICS	25STCV13828

- c. **by mail and acknowledgement of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant.
- d. On behalf of (*specify*) **ROKOKO ELECTRONICS c/o CORPNET INCORPORATED**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. **Person who served papers**

- a. Name: **Mark Frankel**
- b. Address: **23801 sylvan street, Woodland hills, CA 91367**
- c. Telephone number: **747-267-8025**
- d. The fee for service was: **\$ 163.55**
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).

- (3) registered California process server:
- (i) owner employee independent contractor. For: **ABC Legal Services, LLC**
- (ii) Registration No.: **2025027512** Registration #: **6779**
- (iii) County: **Los Angeles county** County: **Los Angeles**

BY FAX



8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 05/14/2025

Mark Frankel

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

